

MONTHLY MEETING AGENDA
AMATEUR RADIO OF CHURCHILL COUNTY (ARCC)
 1170 S Taylor St, Fallon, NV 89406
 SATURDAY, April 3, 2021
 8:00 a.m.

Meeting Type: Regular

TO AVOID DISRUPTIONS DURING THE MEETING, PLEASE PLACE CELL PHONES IN THE SILENT MODE OR TURN THEM OFF

TIME		AGENDA ITEM
8:00 A.M.		Introduction of members present.
8:02 A.M.		General Public Comment
		Instructions: Members of the public who wish to address the membership may do so during this public comment period. Such comment must relate to matters not appearing on the Agenda. If any matter requires extended discussion, a request should be made to the Chair of the Membership, at the time of comment, that the matter be scheduled for consideration at a future meeting of the ARCC. The membership will not restrict comments based on viewpoint. Nor will the membership restrict comments based upon viewpoint during comments given on any agenda item. The Chair may reopen public participation at any time during the meeting.
8:07 A.M.	•	Review and Adoption of Agenda
	•	Miscellaneous Correspondence
	•	Treasurer's Report and Approval of Disbursements
	•	Review and Adoption of Minutes from March 6th meeting
	•	Vice-Presidents Report
	•	Presidents Report
	•	Emergency Coordinator Report
		OLD BUSINESS
8:12 A.M.	1	Creation of Checking Account under new Corporation.WF6O
8:15 A.M.	2	Status on By-Law amendments to include Corporation K7MKA
8:16 A.M.	3	Status and discussion of EOC at TCID. Development of MOA between ARCC and TCID. General Updates
8:18 A.M.	4	Netlogger Sysop Training
		NEW BUSINESS:
8:20 A.M.	1	Field Day 2021 June 26, and 27. Participants and Location.
8:25 A.M.	2	501(c)3 and 504 costs.
8:30 A.M.	3	FCC Fee Refunds for V.E. Testing Session for upgrades of Members in good standing by the Club (continuation)
8:40 A.M.	4	Permanent Address for all matters relating to the Corporation
		General Public Comment
		ADJOURNMENT

Agenda Posted at Following Locations:

: [ARCC Website: https://www.nv7cc.org](https://www.nv7cc.org)

Accommodations: The ARCC will make reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and required special assistance may contact Michael Adams, in writing, at TCID, 2666 Harrigan Road, Fallon, Nevada 89406, by phone at (775) 427-9717, or k7mka@yahoo.com;

Subscribed and sworn to before me this ____ day of _____, 2021.

Michael Adams K7MKA (President)
